TO

## Commissioner of Patents and Trademarks Washington, D.C. 20231

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT

In compliance with the Act of July 19, 1952 (66 Stat. 814; 35 U.S.C. 290) you are hereby advised that a court action has been filed on the following patent(s) in the U.S. District Court:

| has been filed     | l on the following pater                | nt(s) in the U.S. District Court:       |
|--------------------|---|---|
| DOCKET NO.         | DATE FILED                              | COURT NAME AND LOCATION                 |
| 06-C-833           | August 3, 2006                          | USDC EDWI Green Bay, WI                 |
| PLAINTIFF          |   | DEFENDANT                               |
| Armament Sy        | ystems and Procedures,                  | Inc. Emissive Energy Corporation        |
| PATENT NO.         | DATE OF PATEN                           | T PATENTEE                              |
| 1 - 6,749,317      | June 15, 2004                           | Kevin L. Parsons and W. Clay Reeves     |
| 2 - 6,951,410      | October 4, 2005                         | Kevin L. Parsons                        |
| 3 - 6,991,344      | January 31, 2006                        | Kevin L. Parsons                        |
| 4-                 |   |   |
| 5 -                |   |   |
| In the above-ent   | itled case, the following pate          | D BY                                    |
| PATENT NO.         | DATE OF PATEN                           | VT PATENTEE                             |
| 1                  |   |   |
| 2                  |   |   |
| 3                  |   |   |
| 4                  |   |   |
| 5                  |   |   |
| In the above-en    | titled case, following decision         | n has been rendered or judgment issued: |
| DECISION/JUDGMENT  |   |   |
| 3 Alberta (1979)   |   | Stip Johnsonissal June (e-2018)         |
| CLERK              |   | (BY) DEPUTY CLERK / / DATE              |
| Sofron B. Nedilsky | • | Chen Water August 8, 2006               |
|                    |   |   |

- 1 Upon initiation of action, mail this copy to Commissioner
- 3 Upon termination of action, mail this copy to Commissioner
- 2 Upon filing of document adding patent(s), mail this copy to Commissioner
- 4 Case File Copy